

**Jesus Appears to Thomas (Doubting Thomas) (John 20:19-29)**

<sup>19</sup> On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” <sup>20</sup> After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

<sup>21</sup> Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” <sup>22</sup> And with that he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup> If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

<sup>24</sup> Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

<sup>26</sup> A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” <sup>27</sup> Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

<sup>28</sup> Thomas said to him, “My Lord and my God!”

<sup>29</sup> Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

**Zacchaeus the Tax Collector (Luke 19:1-10)**

<sup>1</sup> Jesus entered Jericho and was passing through. <sup>2</sup> A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. <sup>3</sup> He wanted to see who Jesus was, but because he was short he could not see over the crowd. <sup>4</sup> So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

<sup>5</sup> When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” <sup>6</sup> So he came down at once and welcomed him gladly.

<sup>7</sup> All the people saw this and began to mutter, “He has gone to be the guest of a sinner.”

<sup>8</sup> But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.”

<sup>9</sup> Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. <sup>10</sup> For the Son of Man came to seek and to save the lost.”

## **Psalm 25**

- <sup>1</sup> In you, LORD my God,  
I put my trust.
- <sup>2</sup> I trust in you;  
do not let me be put to shame,  
nor let my enemies triumph over me.
- <sup>3</sup> No one who hopes in you  
will ever be put to shame,  
but shame will come on those  
who are treacherous without cause.
- <sup>4</sup> Show me your ways, LORD,  
teach me your paths.
- <sup>5</sup> Guide me in your truth and teach me,  
for you are God my Savior,  
and my hope is in you all day long.
- <sup>6</sup> Remember, LORD, your great mercy and love,  
for they are from of old.
- <sup>7</sup> Do not remember the sins of my youth  
and my rebellious ways;  
according to your love remember me,  
for you, LORD, are good.
- <sup>8</sup> Good and upright is the LORD;  
therefore he instructs sinners in his ways.
- <sup>9</sup> He guides the humble in what is right  
and teaches them his way.
- <sup>10</sup> All the ways of the LORD are loving and faithful  
toward those who keep the demands of his covenant.
- <sup>11</sup> For the sake of your name, LORD,  
forgive my iniquity, though it is great.
- <sup>12</sup> Who, then, are those who fear the LORD?  
He will instruct them in the ways they should choose.
- <sup>13</sup> They will spend their days in prosperity,  
and their descendants will inherit the land.
- <sup>14</sup> The LORD confides in those who fear him;  
he makes his covenant known to them.
- <sup>15</sup> My eyes are ever on the LORD,  
for only he will release my feet from the snare.
- <sup>16</sup> Turn to me and be gracious to me,  
for I am lonely and afflicted.
- <sup>17</sup> Relieve the troubles of my heart  
and free me from my anguish.
- <sup>18</sup> Look on my affliction and my distress  
and take away all my sins.
- <sup>19</sup> See how numerous are my enemies  
and how fiercely they hate me!

<sup>20</sup> Guard my life and rescue me;  
do not let me be put to shame,  
for I take refuge in you.

<sup>21</sup> May integrity and uprightness protect me,  
because my hope, LORD, is in you.

<sup>22</sup> Deliver Israel, O God,  
from all their troubles!

### **Love is Indispensable (1 Corinthians 13:1-13)**

<sup>1</sup> If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. <sup>2</sup> If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. <sup>3</sup> If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing.

<sup>4</sup> Love is patient, love is kind. It does not envy, it does not boast, it is not proud. <sup>5</sup> It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. <sup>6</sup> Love does not delight in evil but rejoices with the truth. <sup>7</sup> It always protects, always trusts, always hopes, always perseveres.

<sup>8</sup> Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. <sup>9</sup> For we know in part and we prophesy in part, <sup>10</sup> but when completeness comes, what is in part disappears. <sup>11</sup> When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. <sup>12</sup> For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

<sup>13</sup> And now these three remain: faith, hope and love. But the greatest of these is love.

### **Jesus Walks on Water (Matthew 14:22-33)**

<sup>22</sup> Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. <sup>23</sup> After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, <sup>24</sup> and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

<sup>25</sup> Shortly before dawn Jesus went out to them, walking on the lake. <sup>26</sup> When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.

<sup>27</sup> But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

<sup>28</sup> "Lord, if it's you," Peter replied, "tell me to come to you on the water."

<sup>29</sup> "Come," he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus. <sup>30</sup> But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"

<sup>31</sup> Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

<sup>32</sup> And when they climbed into the boat, the wind died down. <sup>33</sup> Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

### **Living for God (1 Peter 4:7-11)**

<sup>7</sup> The end of all things is near. Therefore be alert and of sober mind so that you may pray. <sup>8</sup> Above all, love each other deeply, because love covers over a multitude of sins. <sup>9</sup> Offer hospitality to one another without grumbling. <sup>10</sup> Each of you should use whatever gift you have received to serve others, as faithful stewards of God’s grace in its various forms.

<sup>11</sup> If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ.

To him be the glory and the power for ever and ever. Amen.

### **The Parable of the Shrewd Manager (Luke 16:1-12)**

<sup>1</sup> Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions.

<sup>2</sup> So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be manager any longer.’

<sup>3</sup> “The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg— <sup>4</sup> I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

<sup>5</sup> “So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’

<sup>6</sup> ““Nine hundred gallons of olive oil,’ he replied.

“The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’

<sup>7</sup> “Then he asked the second, ‘And how much do you owe?’

““A thousand bushels of wheat,’ he replied.

“He told him, ‘Take your bill and make it eight hundred.’

<sup>8</sup> “The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. <sup>9</sup> I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

<sup>10</sup> “Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. <sup>11</sup> So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? <sup>12</sup> And if you have not been trustworthy with someone else’s property, who will give you property of your own?