# **CHAPLAIN TERRY – READINGS FROM THE BIBLE (#6)**

# Sermon on the Mount (Matthew 5:1-12; Luke 6:20-26)

### From Matthew 5:1-12:

<sup>1</sup>Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, <sup>2</sup> and he began to teach them.

#### He said:

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> Blessed are those who mourn, for they will be comforted.

<sup>5</sup> Blessed are the meek,

for they will inherit the earth.

<sup>6</sup> Blessed are those who hunger and thirst for righteousness,

for they will be filled.

<sup>7</sup> Blessed are the merciful,

for they will be shown mercy.

<sup>8</sup> Blessed are the pure in heart,

for they will see God.

<sup>9</sup>Blessed are the peacemakers,

for they will be called children of God.

<sup>10</sup> Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. <sup>12</sup> Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

### From Luke 6:20-26:

<sup>20</sup> Looking at his disciples, he said:

"Blessed are you who are poor,

for yours is the kingdom of God.

<sup>21</sup> Blessed are you who hunger now,

for you will be satisfied.

Blessed are you who weep now,

for you will laugh.

<sup>22</sup> Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. <sup>23</sup> "Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

<sup>24</sup> "But woe to you who are rich,

for you have already received your comfort.

<sup>25</sup> Woe to you who are well fed now,

for you will go hungry.

Woe to you who laugh now,

for you will mourn and weep.

<sup>26</sup> Woe to you when everyone speaks well of you,

for that is how their ancestors treated the false prophets.

# Jesus Tested in the Wilderness (Matthew 4:1-11)

<sup>1</sup>Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> After fasting forty days and forty nights, he was hungry. <sup>3</sup> The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

<sup>4</sup> Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.""

<sup>5</sup> Then the devil took him to the holy city and had him stand on the highest point of the temple. <sup>6</sup> "If you are the Son of God," he said, "throw yourself down. For it is written:

"'He will command his angels concerning you,

and they will lift you up in their hands,

so that you will not strike your foot against a stone."

<sup>7</sup>Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. <sup>9</sup> "All this I will give you," he said, "if you will bow down and worship me."

 $^{10}$  Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'"

<sup>11</sup>Then the devil left him, and angels came and attended him.

# Faith of the Centurion (Matthew 8:5-13)

<sup>5</sup> When Jesus had entered Capernaum, a centurion came to him, asking for help. <sup>6</sup> "Lord," he said, "my servant lies at home paralyzed, suffering terribly."

<sup>7</sup>Jesus said to him, "Shall I come and heal him?"

<sup>8</sup> The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. <sup>9</sup> For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

<sup>10</sup> When Jesus heard this, he was amazed and said to those following him, "Truly I tell you, I have not found anyone in Israel with such great faith. <sup>11</sup> I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. <sup>12</sup> But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."

<sup>13</sup>Then Jesus said to the centurion, "Go! Let it be done just as you believed it would." And his servant was healed at that moment.

# <u>Inmate's Morning Prayer (From "Pray in Spirit", Catholic Prayers for Inmates)</u> Dear Lord,

As I begin this day, I pray for wisdom, obedience, and grace to endure another day. Grant us our Hearts desire, but also grant us the ability to live a life pleasing to you and in accordance with your will. In Jesus' name we pray, who lives and reigns with you through the power of the Holy Spirit, one God forever and ever.

Amen.

#### **Prayer During Court (From "Pray in Spirit", Catholic Prayers for Inmates)**

Lord, give me the strength and patience to live in harmony with my fellow inmates and staff. Grant me grace to understand that when I deal with others they may be more troubled and may have a harder time than I am. Help me bring your presence of calmness amidst the storm of anxiety and anger around me. In Jesus' name.

Amen.

#### Psalm 91

 Whoever dwells in the shelter of the Most High will rest in the shadow of the Almighty.
 I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust."

<sup>3</sup> Surely he will save you

from the fowler's snare

and from the deadly pestilence.

<sup>4</sup>He will cover you with his feathers,

and under his wings you will find refuge;

his faithfulness will be your shield and rampart.

<sup>5</sup>You will not fear the terror of night,

nor the arrow that flies by day,

<sup>6</sup> nor the pestilence that stalks in the darkness,

nor the plague that destroys at midday.

<sup>7</sup> A thousand may fall at your side,

ten thousand at your right hand,

but it will not come near you.

<sup>8</sup> You will only observe with your eyes and see the punishment of the wicked.

<sup>9</sup> If you say, "The LORD is my refuge,"

and you make the Most High your dwelling,

<sup>10</sup> no harm will overtake you,

no disaster will come near your tent.

<sup>11</sup> For he will command his angels concerning you

to guard you in all your ways;

12 they will lift you up in their hands,

so that you will not strike your foot against a stone.

<sup>13</sup> You will tread on the lion and the cobra;

you will trample the great lion and the serpent.

 $^{\mathbf{14}}\,\mathrm{"Because}$  he loves me," says the LORD, "I will rescue him;

I will protect him, for he acknowledges my name.

<sup>15</sup> He will call on me, and I will answer him;

I will be with him in trouble,

I will deliver him and honor him.

<sup>16</sup> With long life I will satisfy him

and show him my salvation."

## Parable of the Weeds (Matthew 13:24-30)

<sup>24</sup> Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed heads, then the weeds also appeared.

<sup>27</sup> "The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'

<sup>28</sup> "'An enemy did this,' he replied.

"The servants asked him, 'Do you want us to go and pull them up?'

<sup>29</sup> "'No,' he answered, 'because while you are pulling the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'"